



Hosted by the **Cullman County EMA**, in conjunction with the **Department of Homeland Security and Texas Engineering Extension Service, Texas A&M University System.**

You are Invited to Attend

Disaster Management for Water & Wastewater Utilities-MGT343

July 29-30, 2014



This course provides training to Water and Wastewater professionals on the issues of preparing for, responding to, and recovering from incidents affecting water and/or wastewater facilities. This course covers the various natural and man-made (accidental or intentional) hazards to which water and wastewater systems may be vulnerable and the potential effects the hazards may induce. Legislation that serves to aid in the planning and response to a natural or man-made incident is discussed along with measures that can mitigate threats to the water and wastewater systems. Participants are guided through portions of the Environmental Protection Agencies Response Protocol Toolbox to identify steps in the response and recovery processes.

Class Location

Date: July 29-30, 2014 Time: 8:30 a.m.

Location: 2020 Beech Ave SE Cullman

Point of Contact Information

Name: Phyllis Little, Director

Address: P.O. Box 924 Cullman AL 35056

Phone: 256-739-5410 Fax: 256-737-0876

Email: plittle@cullmanema.org

Topics to be Covered:

- Threats to Water and Wastewater Facilities and Systems
- Major Legislative Requirements
- Recovery From Disasters
- Mitigating Threats to Water and Wastewater Facilities and Systems
- Responding to Threats Against Water and Wastewater Facilities and Systems

You should attend if you are involved with:

- Water and Wastewater Utility Personnel, Directors, Dept. Heads
- Supervisors/Superintendents, Operators, Field Personnel
- Customer Service, Lab Personnel, Inspectors, Engineers
- State/Local Regulatory Personnel
- Environmental/Local Regulatory Personnel, Tribal Councils
- City/County Elected Officials, City/County Managers
- Senior Emergency Response Personnel & Utility Board Members



Return Completed Registration Form to Contact listed above

Due Date July 7, 2014

Student Name: _____

Department/Agency: _____

Address: _____

Phone #: _____ Email: _____

Seating is limited. Please register early.

Registration is free and lunch is on your own.